

April 27th, 2025
Second Sunday of Easter



First Reading Acts 5:27-32

A READING FROM THE BOOK OF ACTS.

When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Holy Word, Holy Wisdom.

All: Thanks be to God.

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Psalm 118:14-29

The Lord is my strength and my song, *
and has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The mighty hand of the Lord has triumphed! *
the mighty hand of the Lord is exalted! the mighty hand of the Lord has triumphed!”

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; *
those who are righteous may enter.”

I will give thanks to the Lord who answered me *
and has become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord’s doing, *
and it is marvellous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

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Hosannah, Lord, hosannah! *
Lord, send us now success.

Blessed is the one who comes in the name of the Lord; *
we bless you from the house of the Lord.

God is the Lord and has shined upon us; *
form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; *
you are my God, and I will exalt you."

Give thanks to the Lord who is good; *
the mercy of the Lord endures for ever.

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Deuxième Lecture Apocalypse 1:4-8

LECTURE DU LIVRE DE L'APOCALYPSE

De la part de Jean, aux sept Églises de la province d'Asie :

Que la grâce et la paix vous soient données de la part de Dieu qui est, qui était et qui vient, de la part des sept esprits qui sont devant son trône, et de la part de Jésus Christ, le témoin fidèle, le Fils premier-né, le premier à avoir été ramené d'entre les morts, et le souverain des rois de la terre.

Le Christ nous aime et il nous a délivrés de nos péchés en donnant sa vie, il a fait de nous un royaume de prêtres pour servir Dieu, son Père. À lui soient la gloire et la puissance pour toujours ! Amen.

Regardez, il vient parmi les nuages ! Tous le verront, même ceux qui l'ont transpercé. Les peuples de la terre entière se lamenteront à son sujet. Oui ! Amen.

« Je suis l'alpha et l'oméga », déclare le Seigneur, celui qui est, qui était et qui vient, le Dieu souverain.

Sainte Parole, Sainte Sagesse
Nous rendons Grâce à Dieu.

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Gospel John 20:19-31

God be with you.

All: And also with you.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN.

All: Glory to you, Lord Jesus Christ!

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ!

All: Praise to you, Lord Jesus Christ!

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Volunteer List

Duty Warden Steve de Paul

Communion Assistants Adrian Camfield
Mary Holding

Server Katie Perry

Intercessor Kirsten Kirkwood

Altar Guild Diana Patridge

Sound Alpha Renguka

Greeter Kate Jordan

First Reader x

Psalms Reader Sarah Pentlow

Second Reader Judith MacDonald

Musicians Danaya Kotyk
Israel Seminega
David Broscoe (Instrumentalist)

Coffee Hour Lorna Unger