

**September 7<sup>th</sup>, 2025**  
**The 13th Sunday after Pentecost**



**First Reading** Jeremiah 18:1-11

A READING FROM THE BOOK OF JEREMIAH.

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

**Holy Word, Holy Wisdom.**

**All: Thanks be to God.**

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**Psalm 139:1-5, 12-17**

Refrain: Your works are wonderful, O Lord.

God, you have searched me out and known me;  
you know my sitting down and my rising up; you discern my thoughts from  
afar.

You trace my journeys and my resting-places and are acquainted with all my  
ways. R.

Indeed, there is not a word on my lips, but you, O God, know it altogether.  
You press upon me behind and before and lay your hand upon me.  
Such knowledge is too wonderful for me; it is so high that I cannot attain to it.  
R.

For you yourself created my inmost parts; you knit me together in my  
mother's womb.  
I will thank you because I am marvelously made; your works are wonderful,  
and I know it well. R.

My body was not hidden from you, while I was being made in secret and  
woven  
in the depths of the earth.  
Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; they were fashioned day by day,  
when as yet there was none of them. R.

How deep I find your thoughts, O God! how great is the sum of them!  
If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours. R.

**Deuxième Lecture PHILÉMON 1-21**

**LECTURE DE LA LETTRE DE PAUL À PHILÉMON.**

Paul, prisonnier de Jésus Christ, et le frère Timothée, à Philémon, notre bien-aimé et notre compagnon d'oeuvre, à la soeur Apphia, à Archippe, notre compagnon de combat, et à l'Église qui est dans ta maison: que la grâce et la paix vous soient données de la part de Dieu notre Père et du Seigneur Jésus Christ! Je rends continuellement grâces à mon Dieu, faisant mention de toi dans mes prières, parce que je suis informé de la foi que tu as au Seigneur Jésus et de ta charité pour tous les saints. Je lui demande que ta participation à la foi soit efficace pour la cause de Christ, en faisant reconnaître en nous toute espèce de bien. J'ai, en effet, éprouvé beaucoup de joie et de consolation au sujet de ta charité; car par toi, frère, le coeur des saints a été tranquilisé. C'est pourquoi, bien que j'aie en Christ toute liberté de te prescrire ce qui est convenable, c'est de préférence au nom de la charité que je t'adresse une prière, étant ce que je suis, Paul, vieillard, et de plus maintenant prisonnier de Jésus Christ. Je te prie pour mon enfant, que j'ai engendré étant dans les chaînes, Onésime, qui autrefois t'a été inutile, mais qui maintenant est utile, et à toi et à moi. Je te le renvoie lui, mes propres entrailles. J'aurais désiré le retenir auprès de moi, pour qu'il me servît à ta place, pendant que je suis dans les chaînes pour l'Évangile. Toutefois, je n'ai rien voulu faire sans ton avis, afin que ton bienfait ne soit pas comme forcé, mais qu'il soit volontaire. Peut-être a-t-il été séparé de toi pour un temps, afin que tu le recouvres pour l'éternité, non plus comme un esclave, mais comme supérieur à un esclave, comme un frère bien-aimé, de moi particulièrement, et de toi à plus forte raison, soit dans la chair, soit dans le Seigneur. Si donc tu me tiens pour ton ami, reçois-le comme moi-même. Et s'il t'a fait quelque tort, ou s'il te doit quelque chose, mets-le sur mon compte. Moi Paul, je l'écris de ma propre main, -je paierai, pour ne pas te dire que tu te dois toi-même à moi. Oui, frère, que j'obtienne de toi cet avantage, dans le Seigneur; tranquillise mon coeur en Christ. C'est en comptant sur ton obéissance que je t'écris, sachant que tu feras même au delà de ce que je dis.

Sainte Parole, Sainte Sagesse  
**Nous rendons Grâce à Dieu.**

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**Gospel** Luke 14:25-33

**God be with you.**

All: And also with you.

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE.**

All: Glory to you, Lord Jesus Christ!

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

**The Gospel of Christ!**

All: Praise to you, Lord Jesus Christ!

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**Volunteer List**

|                               |                                       |
|-------------------------------|---------------------------------------|
| <b>Duty Warden</b>            | x                                     |
| <b>Communion Assistants</b>   | Adrian Camfield<br>Steve de Paul      |
| <b>Server</b>                 | John Holding                          |
| <b>Intercessor</b>            | Francie Ducros                        |
| <b>Altar Guild</b>            | Mary Holding                          |
| <b>Sound</b>                  | Jordy Alpha Renguka (?)               |
| <b>Greeter</b>                | Sarah Dingle                          |
| <b>First Reader</b>           | Michelle Lawler                       |
| <b>Psalm Reader</b>           | x                                     |
| <b>Second Reader (French)</b> | Francois Ndibwami                     |
| <b>Singers</b>                | Alan Rempel<br>Meghan Kitt            |
| <b>Instrumentalist</b>        | Colleen Hoyer<br>Charlie Scromeda (?) |
| <b>Coffee Hour</b>            | Lorna Unger<br>Lucy-Ann Kubina        |
| <b>Prayer Team</b>            | x<br>x                                |