



theater

No stranger to controversy

Gender outlaw Kate Bornstein returns with *Strangers in Paradox*, an outrageous new play about death **By Gerard Raymond**

hat can you do when you are a total freak, but make the freak show more fabulous than it ever has been?" asks Kate Bornstein, smiling disarmingly. Those familiar with the transgendered author's book *Gender Outlaw* may be surprised to meet a tall, thin 55-year-old blond with Frida Kahlo eyebrows and a gentle, soft-spoken manner. But Bornstein's world is one of discovery and change. According to the writer-performance

artist's own bio, "ze" (to use "hir" preferred gender-free pronouns) was born male and raised as a boy and underwent a gender change during adult manhood to become a woman. A few years later Bornstein "stopped being a woman and settled into being neither."

"Boy, oh, golly, I wish someone had written *Gender Outlaw* when I was growing up," says Bornstein. "I see the effect it has on preteens who are young trannies: *Oh*, *wow*, *someone knows*. But I wouldn't call it my mission to proselytize on behalf of a newly emerging minority; I'd like to be the aunt I never had."

But while Bornstein self-describes jovially as a "tranny Martha Stewart," Strangers in Paradox—the author's new play, which opened March 15 at San Francisco's Rhinoceros Theater—is bound to bother some and even anger others. The dark comedy imag-

ines a television special on a pair of lesbian serial killers named Casey and the Kidd, and it doesn't pull any punches when it comes to blood and violence. Bornstein's outlaw grrrls are on a spree—mostly killing people who desire to die.

"The whole play is embarrassingly autobiographical," Bornstein says. "I'd always been fascinated with death since I was a tiny kid, but I had never really examined the notion of causing death. *Strangers* started out as a play about murder and evolved into one about suicide. I don't know about you, but there have been quite a few times I've come really close."

It was the harassment she experienced that drove Bornstein to the brink: "I think [considering suicide] is a common experience that goes beyond queer to freaks of all stripes—people who get picked on." But Bornstein believes that "if it is that common, my theory is, it's probably a healthy urge, the same way anger is—it's how we act on those urges that makes the difference. So *Strangers* ultimately became a play about killing off parts of ourselves that need to die."

For those familiar with Bornstein's past work, *Strangers* reveals a darker side to her identity: "I think, [as for] most queers, it has been a process of unveiling myself: Could you love me if you knew this about me? OK, fine, then could you love me if you knew this?"

Despite advocacy against two genders, Bornstein concedes a continuing pragmatic need for the binary. "There are still places in the world, even within the borders of the United States, where two genders form the basis of economy. I spend most of my time walking around the world looking like a woman because I don't want to be killed."

But if binary thinking rules on the material level, Bornstein draws sustenance from the myriad possibilities on the philosophical level. *Strangers in Paradox* revels in that ambiguity: The serial killers do terrible things, but they are cuddly and lovable. "I'd like people to say, 'I hate violence; I love them,'" says Bornstein. "If one person can feel that heavy weightlessness of paradox, I'd be really, really happy."

Raymond lives in New York and writes on film and theater.



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