



THIS IS FREMANTLE

SEEKING GOD FOR
KINGDOM RENEWAL
THROUGH AN ONGOING
CULTURE OF UNIFIED
PRAYER IN THE CITY OF
FREMANTLE.

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3 KEYS

Humility

The beginning of any genuine move of prayer is humility. As the church in Fremantle, we first lower ourselves before God, recognising that no single congregation, leader, or tradition carries the fullness of Christ. Humility means we listen before we speak, we honour one another, and we willingly take the lowest seat so Jesus can be lifted high. This posture breaks down walls of pride, competition, and comparison, opening the way for the Spirit to knit us together as one. In humility, we confess: "Not our will, but Yours be done in Fremantle."

Repentance

From humility flows repentance. Not merely sorrow for sin, but a turning of the heart and mind toward God's ways. Together in Fremantle, this means naming where we have lived for empire instead of kingdom, mistrust instead of relationship, and distractions instead of keeping Jesus at the centre. Repentance restores alignment - God's people re-centred on His purposes. In unified prayer, our repentance becomes an act of hope, clearing away what hinders His Spirit so that rivers of living water can flow freely across our city.

Commissioning

Prayer doesn't end with being humbled and cleansed - it leads to sending. The church of Fremantle is not only called to gather but to go. Commissioning is when God sets us apart, together, for His mission in this city. In unified prayer, we receive fresh fire, fresh authority, and fresh assignments. Commissioning reminds us that Fremantle's story is not written by human effort alone but by the Spirit working through God's people. From the place of prayer, we are sent out as carriers of His presence, bearing good news, healing, and hope to every street and corner of Fremantle.

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A Solemn Assembly

Joel 2:15-17

Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.
Let the bridegroom leave his room,
and the bride her chamber.
Between the vestibule and the altar
let the priests, the ministers of the Lord, weep
and say, "Spare your people, O Lord,
and make not your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
'Where is their God?'"

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3 REPENTANCES

From Empire to Kingdom

The church must repent of building its own empires - protecting denominational turf, promoting personalities, or chasing influence - rather than seeking first the Kingdom of God. Unity comes when leaders and communities lay down competition and embrace a shared vision under one King, Jesus. (Leviticus 26:40-42)

From Mistrust to Relationship

Generations of hurt, suspicion, and rivalry often fracture churches within a city. Repentance is needed for the ways leaders and congregations have spoken against or withheld fellowship from one another. Healing begins with choosing trust, humility, and relationship over isolation and suspicion. (Isaiah 57:14-16)

From Self-Focus to Christ-Focus

Over time churches can drift into centering on their programs, styles, preferences or to capitulate to cultural pressures, instead of keeping Jesus at the centre. Repentance means turning back to Christ as the focus of worship, mission, and prayer. When the whole church in a city looks to Him, unity becomes possible because it is built around the One who holds all things together. (Isaiah 30:15)

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3 HOPES

Hope At The Gates

As the historic entrance to our state, we hope that Fremantle will be spiritually transformed into an open gate where the blessing of God flows in like a flood, touching every street, suburb, and household across our state and beyond. (Psalm 24, Isaiah 59:19)

Hope In The Kingdom of God Breaking In

We hope not in our own strength, but in Jesus' promise that His Kingdom is advancing. Unity isn't just a human effort - it's the Spirit drawing the church to reveal Christ to the city. This hope in Jesus keeps us believing that revival and renewal are possible, even in hard places. This renewal sees over time the shalom of God permeating the city - a God consciousness seizing Fremantle. As His light increases in our city the darkness must flee - the light carried by the children of God who bear His image. (Isaiah 58:1-12, Habakuk 3:2)

Hope In Christ As The Centre

We hope that Jesus will remain the focus - not denominational labels, not individual platforms, but Christ Himself lifted up. When He is at the centre, He draws all people to Himself and that hope anchors us in worship and unified prayer for our city. (John 12:32, 2 Corinthians 4:1-6)

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3 DECISIONS TO DISCERN

Cluster Gathering

Discern if this is a season where the GeoNetworks of Fremantle, Melville and Cockburn come together for regular prayer, discernment, fellowship and feedback in central Fremantle (incl prayer walking).

Encourage disconnected church leaders in the region, including christian not-for-profit and business leaders to participate - growing in relational unity through friendship and trust.

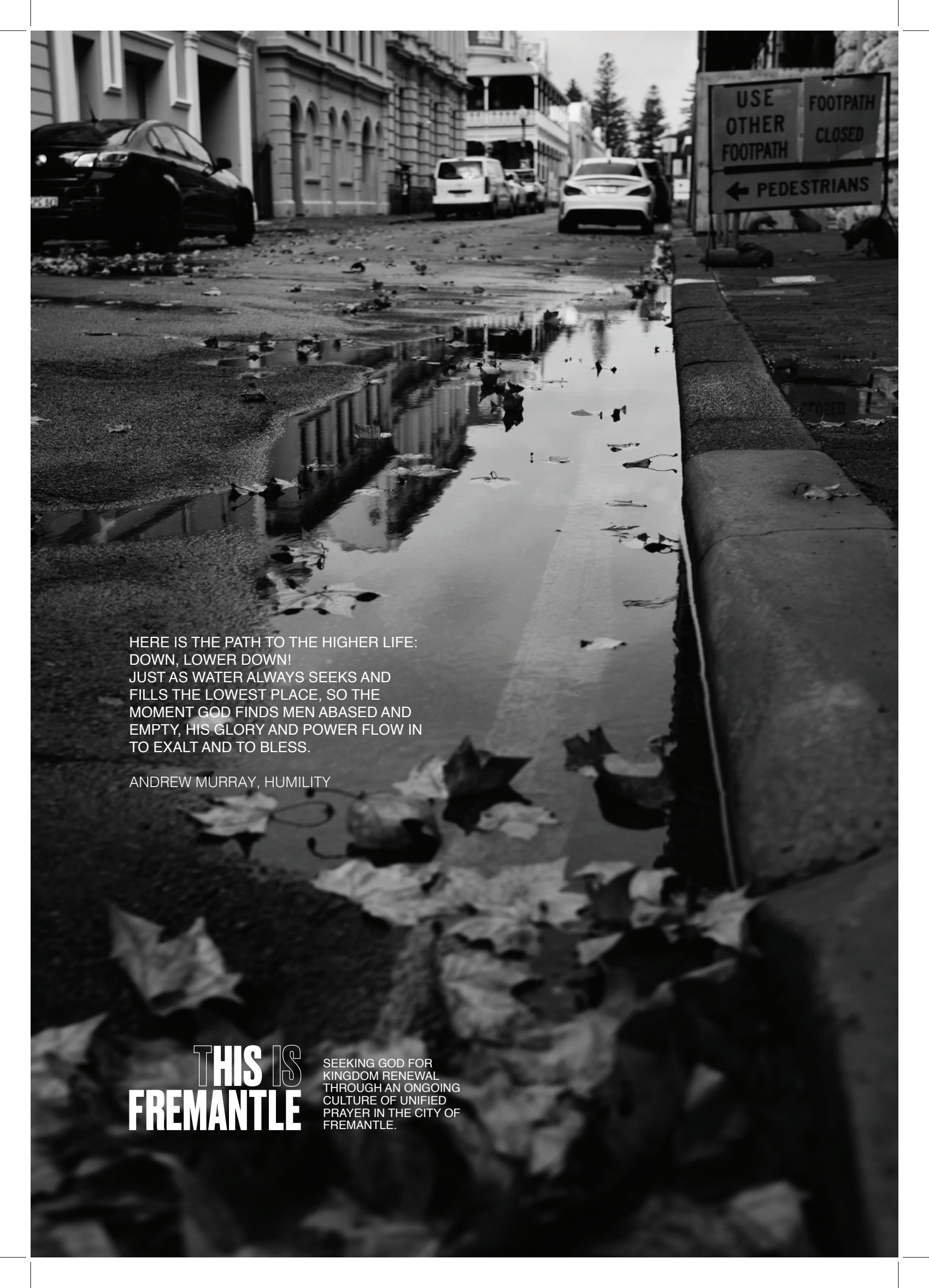
Gather All GeoNetwork Leaders

Discern if we gather all GeoNetwork Leaders from across WA for prayer and worship that would be held in central Fremantle.

City-Wide Worship and Prayer

Discern if we together establish a sustainable regular prayer and worship gathering for all followers of Jesus in central Fremantle.

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HERE IS THE PATH TO THE HIGHER LIFE:
DOWN, LOWER DOWN!
JUST AS WATER ALWAYS SEEKS AND
FILLS THE LOWEST PLACE, SO THE
MOMENT GOD FINDS MEN ABASED AND
EMPTY, HIS GLORY AND POWER FLOW IN
TO EXALT AND TO BLESS.

ANDREW MURRAY, HUMILITY

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