

pon hearing the Truth, a bonafide belief and affinity forms in the heart and mind for the literal divine Son of God: having learnt what He was sent to do and all that He accomplished for us. Our eyes open, as we see and recognize our Savior for who He truly is: that His delights were w us, **Prov 8:31** [<- click to see]. That He has been awaiting us w immense love for us, even while we "made our bed in hell, loving sin". He faithfully stood in the gap which no other man could stand in and interceded for us. Being blinded by our darkness, we now see His Light and **truly loathe ourselves for resisting Him** [<- click to see] and not appreciating our Big Brother, who loved us and gave Himself for us.

M JOHN 3:3

Jesus answered and said unto him, Verily, Verily, I say unto thee, Except a man BE BORN AGAIN, he cannot SEE the kingdom of God.

1 PETER 1:23

BEING BORN AGAIN, not of corruptible seed, but incorruptible, BY THE WORD OF GOD, which liveth and abideth forever.

W LUKE 8:11

Now the parable is this: THE SEED IS THE WORD OF GOD.

M JOHN 1:14

And THE WORD WAS MADE FLESH, and dwelt among us, (and we beheld his glory, THE GLORY AS OF THE ONLY BEGOTTEN OF THE FATHER,) full of grace and truth.

ACTS 10:36-43

THE WORD WHICH GOD SENT unto the children of Israel, preaching PEACE BY [or thru] JESUS CHRIST: —> (he is Lord of all:) That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. ... And HE COMMANDED US

TO PREACH unto the people and TO TESTIFY that it is HE WHICH WAS ORDAINED OF GOD TO BE THE JUDGE OF QUICK AND DEAD. To him give all the prophets witness, THAT THROUGH HIS NAME WHOSOEVER BELIEVETH IN HIM shall receive remission of sins.

EPHESIANS 1:7

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

W COLOSSIANS 1:27

whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

1 CORINTHIANS 15:45,47

And so it is written, The first man Adam was made a living soul; THE LAST ADAM WAS MADE A QUICKENING SPIRIT. The first man is of the earth, earthy: THE SECOND MAN IS the Lord from heaven.

and Abba grants us repentance that we may confess our sins and turn from our dead works...

MATTHEW 3:6-10

And WERE BAPTIZED of him in Jordan, CONFESSING THEIR SINS. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? BRING FORTH THEREFORE FRUITS MEET FOR REPENTANCE: And think not to say within yourselves, We have Abraham to our father: for I SAY UNTO YOU, that GOD IS ABLE OF THESE STONES TO RAISE UP CHILDREN UNTO ABRAHAM. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

ACTS 19:17-20

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the NAME of the Lord Jesus was MAGNIFIED. AND MANY THAT BELIEVED CAME, AND CONFESSED, AND SHEWED THEIR DEEDS. Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. SO MIGHTILY GREW THE WORD OF GOD AND PREVAILED.

ACTS 11:18

When they heard these things, they held their peace, and glorified God, saying, THEN HATH GOD also to the Gentiles GRANTED REPENTANCE UNTO [which leads to] LIFE.

2 TIMOTHY 2:25

In meekness instructing those that oppose themselves; if God peradventure [maybe; perhaps] will GIVE THEM REPENTANCE to the acknowledging of the truth;

ACTS 5:31

Him hath God exalted with his right hand to be a Prince and a Saviour, for TO GIVE REPENTANCE to Israel, AND FORGIVENESS of sins.

IMANS 2:4

Or DESPISEST THOU THE RICHES of his goodness and forbearance and longsuffering; not knowing that THE GOODNESS OF GOD LEADETH THEE TO REPENTANCE?

KEVELATION 3:19

As many as I love, I rebuke and chasten: BE ZEALOUS therefore, and REPENT.

...and have faith towards God, our Father, that we may enter into His Kingdom...

M JOHN 3:5

Jesus answered, Verily, Verily, I say unto thee, Except a man BE BORN OF WATER and OF THE SPIRIT, he cannot ENTER into the kingdom of God.

M JOHN 10:9-10

I am the door: BY [or thru] ME if any man ENTER IN, HE SHALL BE SAVED, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might HAVE LIFE, and that they might HAVE IT MORE ABUNDANTLY.

This is what water baptism in His name, is —> the front-door to the Kingdom of God; that we may enter the highway of holiness...

ISAIAH 35:8-9

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

M JOHN 13:8-10

Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, IF I WASH THEE NOT, THOU HAST NO PART WITH ME. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, he that is washed needeth not save [except] to wash his feet, but IS CLEAN EVERY WHIT: and ye are clean, BUT NOT ALL.

MATTHEW 21:31-32

Whether of them twain DID THE WILL OF HIS FATHER? They say unto him, The first. Jesus saith unto them, Verily I say unto you, THAT THE PUBLICANS AND THE HARLOTS GO INTO THE KINGDOM OF GOD BEFORE YOU. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

LUKE 7:29-30

And ALL THE PEOPLE THAT HEARD HIM, and the PUBLICANS, JUSTIFIED GOD, BEING BAPTIZED WITH THE BAPTISM OF JOHN. —> But the Pharisees and lawyers REJECTED THE COUNSEL OF GOD against themselves, being not baptized of him.

ACTS 10:43

TO HIM give all the prophets witness, THAT THROUGH HIS NAME WHOSOEVER BELIEVETH IN HIM shall receive remission of sins.

ACTS 3:18

And his name THROUGH FAITH IN HIS NAME hath made this man strong, whom ye see and know: YEA, THE FAITH WHICH IS BY HIM hath given him this perfect soundness in the presence of you all.

HEBREWS 9:6-15

The Holy Ghost this SIGNIFYING, THAT THE WAY INTO THE HOLIEST OF ALL WAS NOT YET MADE MANIFEST, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to THE CONSCIENCE; ... But CHRIST BEING COME AN HIGH PRIEST OF GOOD THINGS TO COME, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but BY HIS OWN BLOOD HE ENTERED IN ONCE INTO THE HOLY PLACE, having obtained ETERNAL REDEMPTION FOR US. ... How much MORE SHALL THE BLOOD OF CHRIST, who through the eternal Spirit OFFERED HIMSELF WITHOUT SPOT TO GOD —> PURGE YOUR CONSCIENCE FROM DEAD WORKS to serve the living God? And for this cause HE IS THE MEDIATOR of the New Testament, that BY MEANS OF DEATH, for the REDEMPTION OF THE TRANSGRESSIONS that were under the first testament, they which are CALLED MIGHT RECEIVE THE PROMISE OF ETERNAL INHERITANCE.

2 CORINTHIANS 5:21

For he hath made HIM TO BE SIN FOR US, who knew no sin; that we might be made THE RIGHTEOUSNESS OF GOD IN HIM.

And by believing on His name, we call on His name, entering into His death, ref. Rom 6:3-4, the Resurrection and the Life, who in His blood is the New Covenant, which was shed for all of us. God has set forth a propitiation or a mercy seat for all (thru faith in His Son's shed blood), to declare His righteousness — the righteousness of God which is by faith of Jesus Christ, to all and upon all who truly believe on His Son. Now thru Christ, His righteousness is declared for the remission of sins thru the forbearance of God, that He might be the just and the justifier of those of us who believe in Jesus.

M HEBREWS 8:1-3, 6

Now of the things which we have spoken this is the sum: we have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. ... But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

ater baptism in the name of the literal divine Son of God, is when one 'enters into the veil of His flesh' [or enters the kingdom of God], born of water [or water baptized, full immersion] into the Son of man's righteous, blessed, victorious death, burial and resurrected Holy Life. We write our names on e-v-e-r-y-t-h-i-n-g we do and e-v-e-r-y-t-h-l-n-g we accomplish, right, to signify our authorship as well as our ownership. Yet we're dissonant and partial when it comes to intentionally honoring, confessing and magnifying the marvelous authored and finished Work of Salvation that ONLY the Son of God could of done and finished??! That Rock; that Stone which is still 'set at nought by many of you builders' who widen the strait gate by adding allowances and selfishly condoning your own comfortable traditions. Well, I am writing to declare unto you today, He is now the Head of the Corner, and neither is there Salvation in any other, for there is none other name [or way] under heaven given among men, whereby we must be saved.

M JOHN 10:17-18

Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it [receive it] again. —> This commandment have I received of my Father.

KOMANS 6:3-9

Know ye not, that so many of us as were <u>baptized into Jesus Christ were baptized into his death</u>? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

PHILIPPIANS 3:9-11

Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ, And **be found in him**, not having mine own righteousness, which is of the law, but that which is **through the faith of Christ**, the righteousness which is of God by faith: That **I may know him**, and **the power of his resurrection**, and **the fellowship of his sufferings**, **being made conformable unto his death**; If by any means I might attain unto the resurrection of the dead.

********disclaimer******

I tend to include CAPS in certain places of my writings, w brackets in others, which can appear to the reader as "shouting" or 'adding to the scriptures', but this is not at all. I just desire to bring a bit of emphasis to the text, as if I were speaking those words myself. Perhaps it might be visually helpful to understand? Maybe... I hope so. Nonetheless, always feel free to reach out to me and say hi and/or share your feedback w the understanding Abba has given you.