

🌹 Simplicity Of A Mystery: 'THE LAW OF HER HUSBAND'



Submission.

The act of surrendering; submitting; the act of yielding to power or authority or to the will of another person.

When a woman obliges a gentleman's hand in marriage, she is surrendering; submitting to or yielding to his authority and rulership to lead her, provide for her, protect her, love her and cultivate her life.

Think about Messiah. Is this not what He does for His Bride? Bc this is the Gospel at work within the saints. We are betrothed to the Messiah, hidden in God with our Beloved Master Yahusha/Jesus Christ.

And whether we believe it or not, guess who joins us on the day we give our vows? Yes, indeed, since the beginning of time: Abba Yah & His Son, our Master [Who are one]. Observing and listening to the meditations of our heart and the words of our mouth.

*“I, _____, take thee, _____, to be my wedded husband, to have and to hold from this day forward, **for better and for worse**, for richer and for poorer, in sickness and in health, to love and to cherish, **till death do us part.**”*

We make our vows before God Almighty, and before our Master, the Messiah. We stand face to face before one another, and with witnesses, pledging our vow we promise to keep — til death do us part. I'll speak from the wife's perspective, as I am reconciled/restored to my covenant husband of 21 years by the will of God, Abba Father. A sister and servant of Yahusha ha'Mashiach/Jesus Christ, given a bonafide calling to the ordained office of the wife of his youth.

Meditating on the garden of Eden, Abba Father, the Godhead of the entire Family in heaven and on earth, consecrated marriage btwn two persons: 1x man and 1x woman, for life. But why only two, and not three or more? That God might seek a **godly** seed (sacred; holy; pure; clean offspring) [ref. [Mal 2:15, 1 Cor 7:14, Gen 1:26-28](#)]

1 TIMOTHY 2:15

“Notwithstanding she shall be saved [heal, safe, delivered, protected, do well, be made whole, preserved] in childbearing [to beget children], if they continue in faith [belief, assurance, fidelity/loyalty, moral conviction of the truthfulness of God], and charity [goodwill, agape love, affection, benevolence] and holiness [purity, consecration, sanctification of the heart and life by/thru the indwelling Spirit of Christ (the Son of God/the Risen Son of man)] with sobriety [self-control (moderate in opinion or passion), sound (safe) in mind, sanity, discreet, temperate].”

Isaiah's wife, the prophetess, submits to the will of God to bring forth children that will be for both signs and for wonders. Ponder how Abba worked thru both Isaiah and his wife to bring forth His judgment AND His hope. To a nation full of loftiness, pride, lies, hypocrisy, idolatry, adultery, sorcery, and vanity (just to name a few).

GENESIS 2:21-24

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

So the two are no longer two but one flesh, bc Abba Yah established it this way. And for good reason; an excellent reason. Hence...

“THE LAW OF HER HUSBAND” which is first introduced in,

GENESIS 3:15-16

“And I [YAHUAH ALMIGHTY] will put enmity between thee [the third being in the garden of Eden, the serpent] and the woman, and between thy seed and her seed [offspring; the prophesied incorruptible Seed; the living Word of God; our sent Savior — the Anointed One; the Messiah; the only begotten Son of the living God, the Risen Son of man]; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception [pain in pregnancy]; in sorrow thou shalt bring forth [beget] children; and thy desire shall be to thy [covenant] husband, and he shall rule over thee.”

*This law is now, and **FOREVER THRU CHRIST***

👑 ROMANS 7:1-4

“Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man [ref. [Matt 5:31-32](#), [Matt 19:3-9](#), [Mk 10:2-12](#), [Lk 16:18](#), [1 Cor 7:4, 10-12, 39](#), [Mal 2:11-16](#)]. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to ANOTHER [Huh, another person? Oh, ‘a third person’ such as ‘god the holyspirit’? NO NO, my friend. The child of God is married], even to him WHO IS RAISED FROM THE DEAD [Oh the Son of God/the Risen Son of man, yes ok, thank you for clarifying this!], that we should bring forth fruit unto God.”

Yes Amen.

Isaiah's wife, the prophetess, beget a son whose name was also called...

SHEAR-JASHUB *shē ər jā' shəb* (שָׁרְיָשׁוּב, [only] a remnant shall return [from the captivity]). The symbolic name of Isaiah's oldest son (Isa 7:3; cf. 8:18). He was present when Isaiah confronted King Ahaz (Isa 7:3) and his name is symbolical of the message which the prophet delivered. Judgment in the form of the Exile was an essential aspect of Isaiah's message, but there was also the promise of restoration for a purified remnant. The prophet's doctrine of the remnant apparently was formed in the early period of Isaiah's ministry, for Shear-jashub was born near the start of his career as indicated by the fact that in c. 735 b.c. he accompanied his father at his meeting with Ahaz. [cited: [Bible Gateway Encyclopedia of The Bible](#)]

Abba instructed prophet Isaiah, to take this son along with him to stand beside him while he spoke 'thus saith YAHUAH Elohim', to king Ahaz. It is not noted anywhere thru out scripture that the prophetess spoke out to the people, as is commonly expected of such a role. It reads, she simply conceived; doing the will of God. And as many times as Abba ordained her to beget [bring forth] children.

Children whom Abba gave the names of as part of prophecy that would later impact the entire world. As it is, even til this day...

👑 ISAIAH 7:14

“Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel ['God with us' in Hebrew].”

👑 MATTHEW 1:21-25

“And she shall bring forth a son, and thou shalt call his name **JESUS**: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name **JESUS** [**YAHUSHA = YAH SAVES/IS SALVATION** in Hebrew].”

