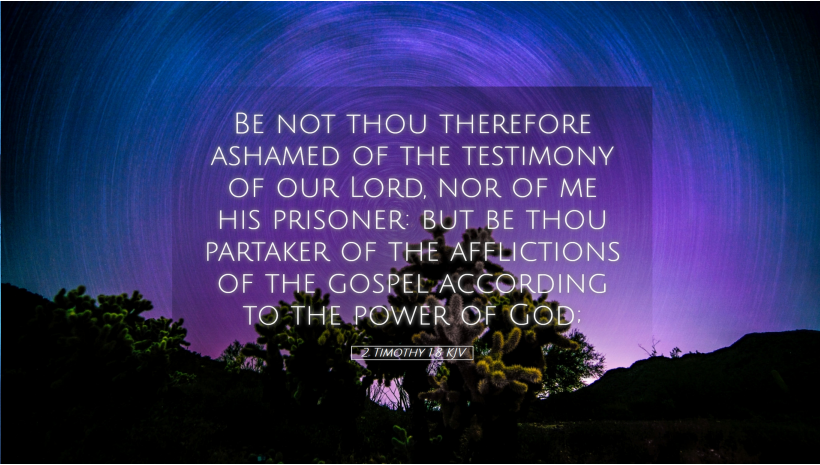


WHOSOEVER THEREFORE SHALL BE
ASHAMED OF ME AND OF MY WORDS
IN THIS ADULTEROUS AND SINFUL
GENERATION: OF HIM ALSO SHALL
THE SON OF MAN BE ASHAMED,
WHEN HE COMETH IN THE GLORY OF
HIS FATHER WITH THE HOLY ANGELS.

MARK 8:38 KJV



BE NOT THOU THEREFORE
ASHAMED OF THE TESTIMONY
OF OUR LORD, NOR OF ME
HIS PRISONER: BUT BE THOU
PARTAKER OF THE AFFLICTIONS
OF THE GOSPEL ACCORDING
TO THE POWER OF GOD:

2 TIMOTHY 1:8 KJV

Marriage is holy: it came a day before the sabbath, and way before the law was given at Mt Sinai. Before any other covenant was made, this holy covenant was spoken and established forever. As it depicts the one true God and Father: the Most High, as well as His only begotten and beloved divine Son, the Messiah, the mighty God, whom He sent. These two divine beings, are one: one in Spirit and one in purpose.

◆ Proverbs 8:22-31 [the Son of God testifies]

“The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. —> Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: —> Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.”

◆ Isaiah 49:5-6,8-9

“And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth... Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; that thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.”

◆ Isaiah 42:1-5 [Abba Father testifies]

“Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and —> give thee for a covenant of the people, for a light of the Gentiles.”

Likewise, God joins two human beings as one flesh. The husband does not mesh into his wife, and the wife does not mesh into her husband and they become one human. No. There also isn't a third party hanging out on the side, either. Just two become one flesh: one in mind (or heart) and one in purpose. God willing, these two are joined to the Lord, they both are then of one Spirit — that is, the Spirit of Life in Christ Jesus: this is Abba's intent, desire and counsel for every couple that He has joined together, whom are still alive on the face of this earth. As the Creator of heaven and earth, He made marriage for His creation to worship Him in Spirit and in Truth, and to depict and demonstrate the divine image and likeness of the excellency of His Life, thru the Son of His love. Yes every soul that walks the face of this earth, must be given and served this Gospel, so that they

may choose how they wish to respond to such a Love proposal and invitation. Recall, the harlot woman (Mary Magdalene), having an alabaster box of precious ointment (an offering), unveiled her head to uncover her hair to help wipe her the Messiah's feet (later to be anointed as our High Priest on the Day of Pentecost) w her tears? She wept so bitterly w the convictions of her adulterous-idolatrous lifestyle and whoredoms — as a Hebrewess, in covenant w God, we know He was jealous jealous of Israel under the old Mosaic Covenant. Yet her response can be likened to anyone today that hears and truly understands the eternal words of our Messiah. As a result, we too are deeply convicted of having committed many trespasses before Him, who is also jealous of us. If we have lived an idolatrous life before Him, as He's been calling us to return—a lost and wicked generation—to come back to Him, it's bc His desire is to fully restore us and heal us thru His Love.

◆ Numbers 5:12-31

“Speak unto the children of Israel, and say unto them, If **any man's wife go aside, and commit a trespass against him, And a man lie with her carnally, and it be hid from the eyes of her husband,** and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; And **the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: Then shall the man bring his wife unto the priest, and he shall bring her offering for her,** the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is **an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.** And the priest shall bring her near, and set her before the LORD: And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water: And **the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering:** and the priest shall have in his hand the bitter water that causeth the curse: **And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen.** And the priest shall write these curses in a book, and he shall blot them out with the bitter water: And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter. **Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:** And **the priest shall take a handful of the offering, even the memorial thereof, and burn it upon the altar,** and afterward shall cause the woman to drink the water. And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed. **This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled:** Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law. Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.”

◆ Luke 7:47-50

“**Wherefore I say unto thee, her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.** And **he said unto her, Thy sins are forgiven.** And they that sat at meat with him began to say within themselves, **Who is this that forgiveth sins also?** And **he said to the woman, thy faith hath saved thee, go in peace.**”

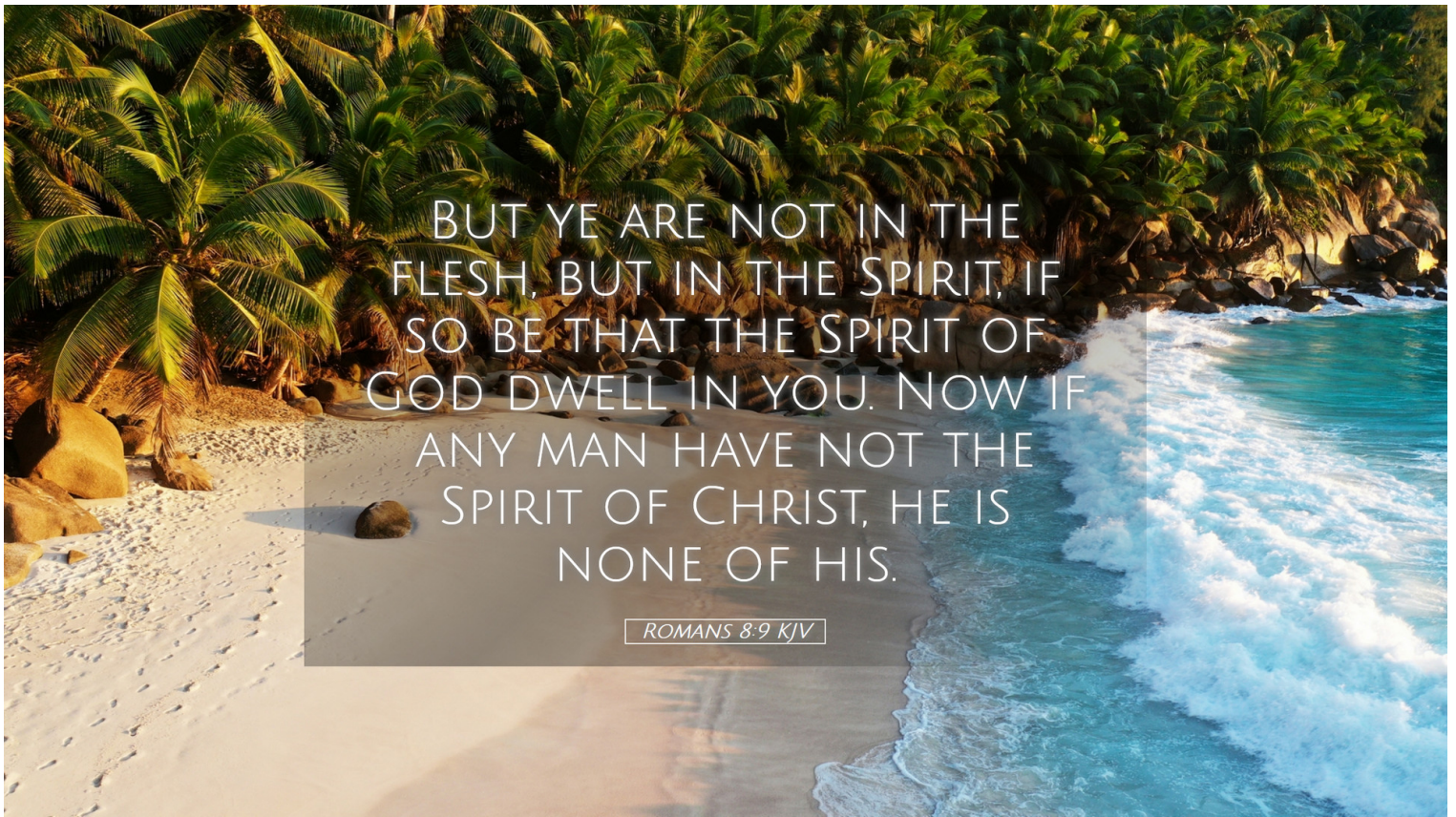
◆ Matthew 26:14

“**Verily I say unto you, Whosoever this Gospel shall be preached** in the whole world, there shall also this, **that this woman hath done, be told for a memorial of her.**”

As His Bride/His Body, can we see the clear, stark contrast btwn keeping the law vs. keeping [the Messiah](#)?

◆ Galatians 1:8-10

“But though we, or an angel from heaven, preach **any other gospel unto you than that which we have preached unto you, let him be accursed.** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. For **do I now persuade men, or God? or do I seek to please men?** for **if I yet pleased men, I should not be the servant of Christ.**”



BUT YE ARE NOT IN THE
FLESH, BUT IN THE SPIRIT, IF
SO BE THAT THE SPIRIT OF
GOD DWELL IN YOU. NOW IF
ANY MAN HAVE NOT THE
SPIRIT OF CHRIST, HE IS
NONE OF HIS.

ROMANS 8:9 KJV

So if and when one adds another (a [‘stranger’](#)) to [their marital bed](#), (adding intimate partners to their roster, yet while still being in covenant to the wife or the husband of their youth, whom God joined them together for all their life), it disrupts and obscures [the image and gift of God; the Gospel of Christ](#): the illustration or depiction of divine Love: btwn two beings that are one. The only true God sent His beloved Son to establish their New Covenant w better promises, for us to inherit by and [only thru the precious blood and Life of His divine Son](#).

◆ Zechariah 6:12-13

*“And speak unto him, saying, **Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and —> the counsel of peace shall be between them both.**”*

This Marriage Covenant is btwn the Father and His Son. Only! That is how it is [everlasting, our Husband will never die again!](#) So, [the law of her husband](#), which God said at the beginning, is still in effect: *forevermore*.

Yes, the blood of our Messiah atones for all our sins and iniquities, and [only His Spirit of Truth quickens our mortal bodies](#) — this is why we praise Abba Yah, bc w/o Him sending us His beloved Son, humanity would NEVER ever be able to taste of God’s goodness and His glorious grace and be made partakers ([in Spirit and in Truth](#)) of the promise of eternal inheritance, **if His Son didn’t taste death for every man!** We, that believe on His Son, are one w the Most High, simply bc we believe the divine Son of the Highest, whom God sent, is the Author and Finisher of our faith. He who was crucified, and buried but His Father raised Him from the dead on the third day, [overcame DEATH, HELL and the GRAVE](#) — for us!!! Our Messiah testified of His affinity for all of humanity in Proverbs 8:31. He said His delights have been [for a long time] w the sons of men. He loves us **SO much**, we really have no idea of the breadth, and the length and the depth and the height of His divine love.

This is why He desires us to [receive His holy victorious Life \(His Spirit\)!!](#) We won’t understand until [Jesus Christ is come in the flesh](#); until Christ dwells in our hearts by faith. *Then* we may be rooted and grounded in Love and be able to [comprehend w all the saints](#), what is this divine Love btwn the Father and His Son...and now us.

◆ Hebrews 9:11-17

“But **Christ being come an high priest of good things to come, by a greater and more perfect tabernacle**, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, **but by his own blood he entered in once into the holy place, having obtained eternal redemption for us**. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall **the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions that were under the first testament, **they which are called might receive the promise of eternal inheritance**. For where a testament is, there must also of necessity **be the death of the testator**. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.”

◆ Galatians 3:15

“Brethren, I speak after the manner of men; Though it be but a man's **covenant**, yet if it be confirmed, **no man disannulleth, or addeth thereto**.”

◆ Romans 7-4 [br. Paul gives light to why marriage is not a game & how Abba Father declared the end from the beginning]

“Know ye not, brethren, (for **I speak to them that know the law,**) how that **the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband**. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. Wherefore, **my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead**, that **we should bring forth fruit unto God**.”

◆ Genesis 3:16 — [this is ‘the law of her husband’ that br. Paul mentioned above; he also referred to it here, [1 Cor 14:34](#)]

“Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and —> **thy desire shall be to thy husband, and he shall rule over thee**.”

Indeed, today, truly the Bride’s desire is to and for her Husband, the Bridegroom (our Savior and King) and yes He does, in fact, rule over us: bc we trust in the Son of God. All who are in Christ, know that our Heavenly Father has given to His Son all power and all authority. So Christ now sits upon the throne of our life (those who are convicted and, at heart, broken by their sins and seek to receive God’s mercy and forgiveness and the redeeming victorious holy life of His Son), and bc He sits there, we have righteousness, peace and joy in the Holy Spirit. Likewise, this law (*the law of her husband*), has dominion over a man (or husband) as long as he lives: (so husbands are not free to take multiple wives once God joins them to the wife of their youth). **What Abba Father joined together, let not man separate...or divide...or tear apart...or put asunder**. It’s a command.

◆ Mark 6:17-20 — [cross reference [Leviticus 20:21](#)]

“For Herod himself had sent forth and laid hold upon John, and bound him in prison **for Herodias' sake, his brother Philip's wife: for he had married her. For John had said unto Herod, It is not lawful for thee to have thy brother's wife**. Therefore Herodias had a quarrel against him, and would have killed him; but she could not: —> For **Herod feared John**, knowing that he was **a just man and an holy, and observed him**; and when **he heard him**, he did many things, **and heard him gladly**.”

◆ Matthew 21:32

“For **John came unto you in the way of righteousness**, and ye believed him not: **but the publicans and the harlots believed him**: and ye, when ye had seen it, **repented not afterward, that ye might believe him**.”

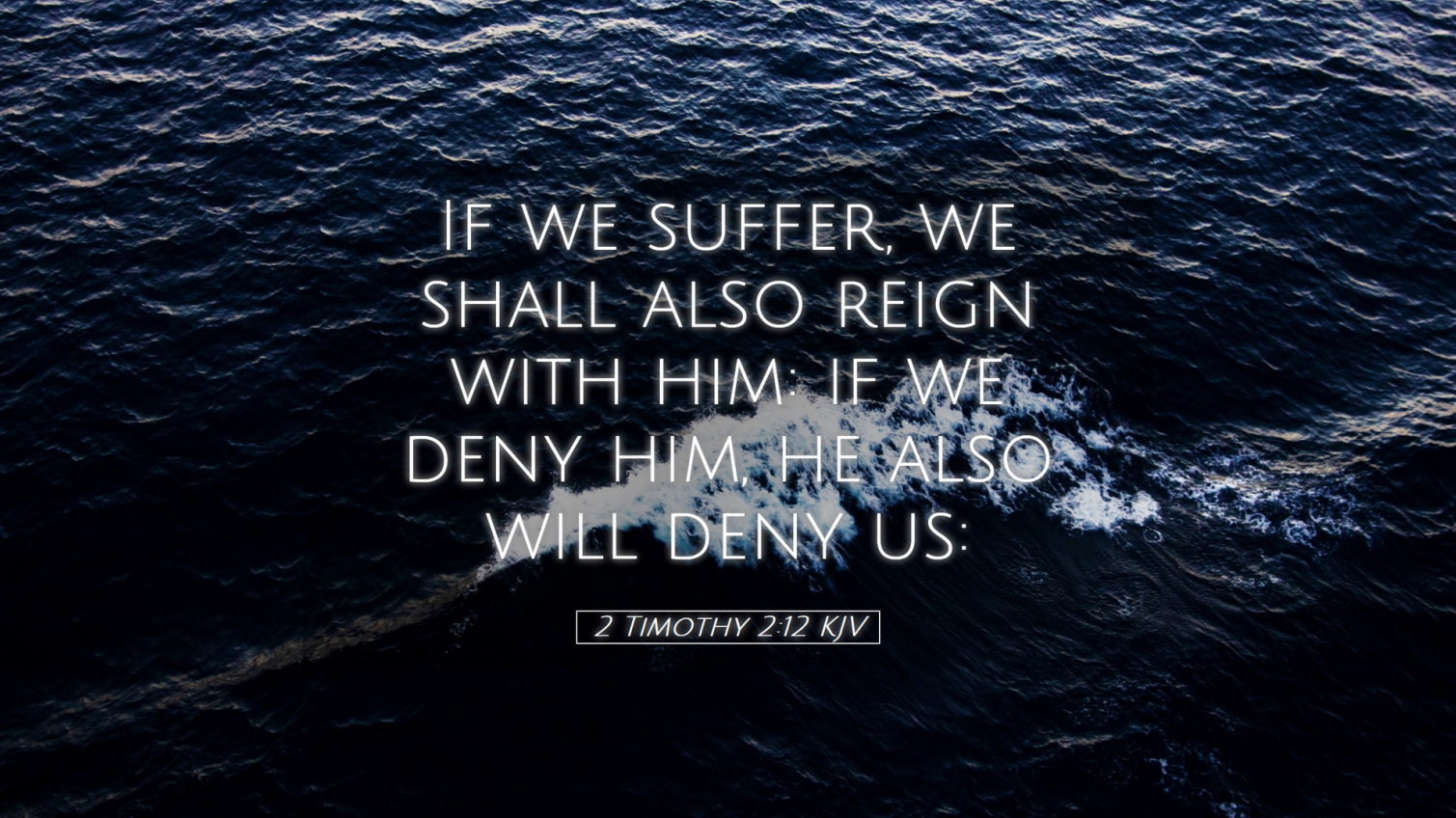
There is only [one true God, no? And only one true suitable Helper fit for Him](#) — **His Righteous Servant**, no? Also [known as, the Helper, the Comforter, the Spirit of Truth, the Holy Spirit and our Advocate; the Way, the Truth, and the Life; the Door, the Vine, the Good Shepherd, the strait gate, etc.](#) For those that have heard and both understood and believed and received the Son of God’s words of His everlasting Gospel of peace, the image in our minds, by this point, should be a bit clearer. All praise and glory be to our Teacher, and Rabboni, Yahusha Jesus Christ of Nazareth, for opening our understanding.

To add to our covenant ('to lie w a stranger'; referred to as an adulterer/ress or whoremonger/whore) or to take away ('to put away', 'turn away', 'send away', rip apart, 'put asunder', divide, etc.), is abomination unto God bc He hates this. There are **no additional persons** in the everlasting covenant of peace. Just two Beings. So, we see it disfigures, dismantles, and totally disrupts His command ("...therefore, what God has joined together let not man put asunder.") as well as corrupts the image and likeness of Himself and His only begotten Son (who also testified that [He came out from God](#): which cannot mean the Son of God was ever co-eternal w His Father, bc the Son of God revealed His origins, intimately, w His disciples. He told them that *He came forth out from God His Father*. In like manner, we saw that God illustrated this, when *Eve also came forth from Adam's rib*.

God designed marriage for eternal purposes: to be fruitful, raise beautiful holy children in Him, to cultivate, to enjoy the fruits of our labor, **to bear His and His Son's restored image, to have dominion over sin and death, to exercise our faith in relation to the inheritance He has given us, thru His Son**, to glorify and shine the light of His glory and everlasting Gospel of peace, in a dark world. Family—in Christ Jesus—is Home, or is *Church* (the true place of where restoration and reconciliation begins and Set-Apart; Called Out; as an Assembly; Ekklesia).

The intimacy of this sacred place is where He designed Himself to dwell in us and w/us, so that we may shine forth the glory of His beloved Son: by His love, w His life and His power working thru us, as we live His truth and confess His Name to a shameful, selfish, treacherous, dark, deceived, idolatrous, adulterous generation—something we all should know v well, bc we all use to 'run w the best of them'. So may we not forget all the works of the flesh that Christ redeemed us, and justified us, and sanctified us from, and has now covered us w His righteousness. And in His love, boldly testify, proclaiming to our generation of how our old life, as well as the story of ancient Israel, and even the memorial of the sinful woman w an alabaster box of precious ointment—is truly our story to tell, as well.

Bring this before Abba, ask Him, is this lil one lying? Is she mistaken here? And if you feel it so, and your heart is enlarged enough, write me and inform me of what the Lord has shown you. But if you're not willing to take all of what He has shown me regarding this touchy subject, before Him in prayer, then don't be offended or make assumptions that either one of us is more or less informed than the other. At least I've felt moved to take the time to share w you what my Rabboni Yahusha, Jesus Christ, has shown and taught me.



IF WE SUFFER, WE
SHALL ALSO REIGN
WITH HIM: IF WE
DENY HIM, HE ALSO
WILL DENY US:

2 TIMOTHY 2:12 KJV