

Bill Introductions 2024

[HF3768](#) – **Water infrastructure** (Lislegard)

- Increase maximum grant amount for projects from \$5 million to \$10 million.

[HF3799](#) – **Office of Animal Protection** (Norris, Berg, Feist)

- Creation of the Office of Animal Protection to prevent and education on animal cruelty.

[HF3802](#) – **Disabled veteran homestead market value** (Norris)

- Increase amount of exclusion disabled veteran homestead are eligible for.

[HF3809](#) – **Elk** (Tabke)

- Crops or fencing damaged by Elk can be reimbursed by submitting a claim.

[HF3821](#) – **Food Safety and Defense Task Force** (Sencer-Mura)

- Extend expiration date to 2037

[HF3823](#) – **Fertilizer Definition** (Hanson, R.)

- Adding “beneficial substance” to definitions and including chemical and biochemical changes to “soil amendment”.

[HF3837](#) – **Acquisition and management of natural habitats** (Reyer)

- \$4 million towards improvements and acquisitions.

[HF3847](#) – **Small Business assistance** (Hassan)

- Recipients may use 15% of grant funds towards “expenses incurred while administering the grant”.

[HF3859](#) – **Lower population density grant program** (Lislegard)

- Grants will fund up to 90% of the project (previously 75%).

[HF3903](#) – **Wolf open season and NE Deer Management Task Force**

[HF3924](#) – **Outdoor School for All grant** (Urdahl, etc.)

- Grant towards outdoor education experiences including agriculture.

[HF3924](#) – **Increasing funds for Agriculture, Bioenergy and Bioproduct Advancement** (Frederick)

[HF3968](#) – **Open season for wolves** (Wiener, Murphy, Dotseth and Bliss)

[HF4002](#) – **Farm Wineries** (Bahner)

- A brew pub can be affiliated with or invested in a farm winery.

[HF4035](#) – **Repeal MN Statute 2022, sect. 34.07** (Cha)

- About license fees going to the general fund.

[HF4044](#) – **Property tax credit for certified MN Ag water quality program** (Jacob, etc.)

[HF4060](#) – **Testing for PFAS in wastewater treatment facilities** (Pursell)

[HF4071](#) – **Remove priority for emerging farmers** (Anderson, P.H., etc.)

- Section 1. Laws 2023, chapter 43, article 1, section 2, subdivision 5

[HF4082](#) – **Changing process for discontinuing pesticides** (Hansen, R.)

[HF4094](#) – **Create anonymous means to report farm law violations** (Pursell)

[HF4096](#) – **Permits for groundwater thermal exchange device** (Acomb)

[HF4110](#) – **Applicator License Examinations available in Spanish** (Hemmingsen-Jaeger, etc.)

[HF4111](#) – **Increased funding for water infrastructure, changes to clean water appropriations** (Frederick, Brand, Hicks and Pursell)

- Use bonds towards matching federal grants for clean water.
- \$130 mil. Towards water infrastructure funding program.
- \$130 mil. Towards point source implementation grants.

[HF4114](#) – **Reinvest in Minnesota Reserve program changes** (Hansen, R.)

- Changes requirements for program.

[HF4115](#) – **Eliminating grants for beaver damage control** (Carroll and Hansen, R)

[HF4135](#) – **Nitrogen in private wells** (Hansen, R.)

- Fee for inspection and purchasing nitrogen.
- PCA will check sewage sludge for PFAS if it is going to agricultural land.

[HF4144](#) – **Labelling for Cell-cultured products and insect product** (Franson, etc.)

[HF4163](#) – **Includes childcare centers and family childcare programs in second year farm to school program; no change in amount** (Norris)

[HF4164](#) – **Structural pest control applicator license renewal** (Rehm)

[HF4179](#) – **Increased funds towards soil and water conservation district aid** (Reyer)

[HF4182](#) – **Equal access to broadband** (Freiberg, Stephenson, Tabke, Koegel and Kraft)

[HF4189](#) – **PCA report of greenhouse gas emissions** (Kraft and Acomb)

[HF4213](#) – **Eliminating MinnesotaCare for “undocumented noncitizens”** (Scultz, etc.)

[HF4229](#) – **Funds towards reforestation** (Igo, Heintzeman, Knudsen, Skraba, Davis, etc.)

[HF4240](#) – **Establishing local climate planning and action hub** (Kraft)

[HF4255](#) – **Owner occupied homesteads eligible for surplus refund** (Myers, Witte, etc.)

[HF4269](#) – **50-year clean water plan** (Feist, Smith, Greenman, Her, Kraft, Lee,k., Cha, etc.)

[HF4281](#) – **Establishing youth in agriculture grant program** (Lislegard)

- Through the University of Minnesota Extension

[HF4288](#) – **Reporting estray animals** (Myers)

[HF4291](#) – **Ombudsperson for agricultural workers** (Greenman)

[HF4294](#) – **Bows cannot be discharged near human or livestock buildings** (Petersburg)

[HF4303](#) – **Establishing a Green Infrastructure Grant in the PCA** (Reyer)

[HF4311](#) – **Camp certifications** (Acomb, Edelson, Coulter, Kotyza-Witthuhn)

[HF4317](#) – **An implement of husbandry may be operated or towed given specific circumstances.** (Altendorf and Jacob)

[HF4319](#) – **Funds to monitor nitrate** (Lee, F.)

[HF4320](#) – **Manure management plans for specific areas** (Hansen, R.)

[HF4322](#) – **Defining sustainable aviation fuel** (Vang)

[HF4323](#) – **MN Rural Finance Authority credit allocation** (Vang)

[HF4431](#) – **Bonds towards truck highway fund; corridors of commerce** (Petersburg)

[HF4432](#) – **Bonds towards truck highway fund; transportation economic development program** (Petersburg)

[HF4449](#) – **Material exemption includes concrete for climate control and irrigation** (Youakim, Davids, Norris and Wiener)

[HF4471](#) – **Food Acre’ for the LEAFF fund appropriation** (Sencer-Mura)

[HF4468](#) – **Tax exemption for prepared food by cottage food sellers** (Brand)

[HF4488](#) – **Soil health financial assistance grants** (Jacob, Anderson P.H.)

- Dodge, Fillmore, Goodhue, Houston, Mower, Olmsted, Wabasha, or Winona County

[HF4491](#) – **Soil health finance assistance grants** (Jacob, Harder, Altendorf, Anderson P.H.)

- Dodge, Fillmore, Goodhue, Houston, Mower, Olmsted, Wabasha, or Winona County

- Decrease application of nitrogen fertilizer

[HF4492](#) – **Including precision agriculture projects in AGRI for Karst region** (Jacob, etc.)

[HF4497](#) – **Funds for report on Agricultural land trends** (Frederick)

[HF4498](#) – **Second year grants may be used for staff costs and administration** (Frederick)

[HF4502](#) – **Statewide wolf population survey** (Schultz, etc.)

[HF4533](#) – **Avian flu prevention** (Burkel)

[HF4547](#) -- **Exempt blood relations, applicants max \$100,000 gross sales** (Vang)

[HF4551](#) – **Open season on wolves** (Grossell, etc.)

[HF4577](#) – **Minnesota-made fertilizer grant program** (Urdahl, Davids)

[HF4582](#) – **Increased funding to AGRI** (Pursell)

[HF4592](#) – **Funding UMN Forever Green Initiative** (Klevorn and Pursell)

[HF4606](#) – **Allowing direct support professionals access to MNCare** (Noor)

[HF4630](#) – **Feedlot manure management plan requirements** (Smith, etc.)

[HF4639](#) – **Allow deer baiting and requirements**(Wiener)

[HF4640](#) – **Expanding who is authorized to hunt feral swine** (Wiener)

[HF4777](#) – **Extending the Agricultural Fertilizer Research and Education Council grant program to 2034** (Anderson, P.H.; Jacob; Burkel; Harder; Nelson, N)

[HF4800](#) – **Right to Repair for farm equipment** (Pursell, Nelson, Burkel, Frederick, etc.)

[HF4826](#) – **Homestead Credit for seniors** (Robbins)

[HF4827](#) – **Aid schedule for state school nutrition programs** (Youakim)

[HF4834](#) – **Exempting special event food from hospitality fee** (Baker)

[HF4844](#) – **Domestic hog control and fur farms** (Hansen, R.)

[HF4859](#) – **Funds for UMN health system** (Noor; Davids and Bierman)

[HF4860](#) – **Forest cost certification requirements** (Hansen, R.)

[HF4874](#) – **Funds for continuous-living cover crop program** (Brand, etc.)

[HF4908](#) – **Changing emerging to limited resource farmers** (Vang)

[HF4930](#) – **Grants for meat cutting and butchery training** (Anderson, P.H., etc)

[HF4932](#) – **Reducing food waste** (Horns)

[HF4953](#) – Various energy products including emissions assessment (Freiberg)

[HF4962](#) – UMN Center for Nursing Equity and Excellence (Zelevnikar, etc.)

[HF4975](#) – Repealing renewable development account report (Acomb)

[HF4989](#) – Various farming goals and data collection for agriculture (Pursell, etc.)

[HF4999](#) – Plant based school lunch option (Clardy)

[HF5069](#) – Increasing down payment assistance grants for 2025 (Anderson, P.H., etc.)

- Also includes new criteria for choosing second year recipients

[HF5074](#) – Increasing the amount of shareholder for a “family farm” (McDonald, etc.)

[HF5141](#) – Automated license plate readers on truck highway (Zelevnikar, etc.)

[HF5147](#) – Labelling food with honey and another sweetener (Pursell and Carroll)

[HF5152](#) – Expanding state goals for equal broadband access (Vang and Noor)

[HF5162](#) – Appropriating bonds for early childhood facilities (Lee, F.)

[HF5229](#) – Amending second year funds for 2025 in Dept of Ag appropriations (Vang)

[HF5231](#) – Broadband grant funding (Vang)

[HF5240](#) – Transferring valuation treatment to a new homestead (Novotny and Dotseth)

[HF5247](#) – Governors Budget (Gomez)

[HF5343](#)—Hmong speaking farmer outreach and engagement coordinator (Cha)

[HF5366](#) – County Agricultural Inspection grants funding (Anderson, P.H.; Jacob; etc.)

[HF5367](#)—Interest rates on confession of judgement for homesteads (Altendorf)

[HF5390](#)—Change in scope of local plant pest control resolutions/ordinances (Lee, F.)