Shea N. Dixon

2088 Seagrape Drive Navarre, FL | (850) 426-9088 | thunder_417@yahoo.com | 7 January 2003

Education

GRADUATED | AUGUST 2015 - MAY 2020 | FLORIDA VIRTUAL SCHOOL (FLVS)

- · Courses in final academic year (2019-2020): Spanish II
- · Grades: Graduated 'A' letter score in final class, specifically with a 96% grade.
- GPA: 4.00 (For all middle and high school classes taken 2015 2020)

CURRENTLY ENROLLED (2018-2021) | AS OF SEPTEMBER 2020 | PENSACOLA STATE COLLEGE (PSC)

- · Courses in last academic year (2019-2020): American History from 1877 (Grade: A), Essentials of Anatomy and Physiology (A), Essentials of Anatomy and Physiology Lab (A), Elementary Statistics (B+), Theatre Appreciation (A), American Literature from 1870 (A), World Regional Geography (A), International Relations (A), National Government (A), American History to 1877 (A; with Honors)
- Courses currently enrolled in: Introduction to Courts, Reporting I, Public Speaking, Honors College Forum, American Literature from 1870 Honors Component
- · Dean's List (Fall 2019)
- · President's List (Spring 2020)
- · GPA: 3.93
- · ACT: 32 (Composite), 26 (Math), 33 (Science), 34 (English), 33 (Reading)

Skills & Abilities

MICROSOFT OFFICE & GOOGLE DOCS

- · Proficient in the use of Microsoft Office, specifically Word, Excel, and PowerPoint
- · Proficient in Google Drive, particularly Sheets and Docs

ADOBE

- · Proficient in the use of Adobe Photoshop
- · Experience in Adobe Muse
- · Experience in Adobe Premiere

PHOTOGRAPHY

- Won local, regional, and state recognition and awards for photography, particularly scenic and landscape photography
- · Taught photography workshop to youth 4-Hers
- · Had photograph used in Florida Department of Agriculture and Consumer Services brochure
- · Have had photographs published in college student newspaper
- · Month-long exhibition of photography at local library

COMMUNICATION

- · Spoke before the City Council of the City of Gulf Breeze and County Commission of Santa Rosa County
- Spoke in favor of incorporation of local community as municipality at town hall meeting (2014 & 2019)
- Presented bills for proposal, as a lobbyist, representative, and Senator, as part of the 2017, 2018, and
 2019 4-H Mock Legislature events at the Florida Capitol Building in Tallahassee
- · Corresponded with several dozen public officials through email, face-to-face communication, and physical letter writing, discussing a variety of pertinent issues
- · Completed several dozen public speaking events, mainly as a part of the 4-H and Boy Scouts
- · Acted as Master of Ceremonies on four separate occasions for Boy Scout Troop 417's Courts of Honor
- Presided over and spoke at wreath-laying ceremony at the tomb of George and Martha Washington at Mount Vernon

LEADERSHIP

- Junior Assistant Scoutmaster; Boy Scout Troop 417; February 2020 Present; acted in the responsibility of a scoutmaster, while still being part of the youth scouting program.
- · Assistant Senior Patrol Leader; Boy Scout Troop 417; August 2017 February 2020
- Senior Patrol Leader; Boy Scout Troop 417; February 2017 August 2017; served the entire allowable 6-month term.
- · Secretary; Robinson Honors Scholars; August 2020 Present
- · District Vice President; Florida 4-H District I; May 2019 May 2020
- · State Executive Board Member; Florida 4-H; May 2019 Present
- · Secretary; Florida 4-H Legislature Committee; May 2019 Present
- · Chairman; Florida 4-H Legislature Bill-Editing Subcommittee; May 2019 Present
- · Parliamentarian and Sergeant-at-Arms; Santa Rosa County 4-H; September 2017 September 2018
- · President (2017-18), Vice President (2016-17), Secretary (2015-16), Sergeant-at-Arms (2014-15); Homegrown Ocean Investigators 4-H Club; September 2014 September 2018

Experience

THE CORSAIR NEWSPAPER | GRAPHICS EDITOR | MAY 2019 - PRESENT

Designed and created comics, articles, and graphics as part of the college student newspaper. Worked with Adobe Photoshop, Google Drive programs (primarily Sheets and Docs), and IOS Mac systems.

FIELD MARSHAL | SPRING 2018

Completed job of monitoring soccer fields during club youth tournaments. Responsible for monitoring field safety levels, controlling crowds and spectators, and ensuring the medical safety of players.

DIXON BROS. NEIGHBORHOOD SERVICE | MAY 2012 - PRESENT

- · Completed odd jobs, including, but not limited to:
 - Landscaping
 - o Lawn Care
 - o Pet Care
 - House-sitting

Awards, Recognitions, and Accomplishments

BOY SCOUTS OF AMERICA

- · Eagle Scout with Palm Awards
- · 47 merit badges earned
- · Member of the National Eagle Scouts Association
- · Honor Troop Award (2016 2019), Honor Patrol Award (2019)

4-H

- Awards in photography, including 32 local awards, the 4-H State Photo of the Year, and the Florida Marine Science Photography Award (2011 - 2020)
- · Peer-nominated and voted 4-H Legislature Senator of the Year finalist (2019)
- · Peer-nominated and voted 4-H Legislature Representative of the Year finalist (2018)
- Peer-nominated and voted 4-H Legislature Lobbyist of the Year finalist (2017)
- Standards of Excellence Award: Emerald Level (2014-2018)
- · Community Service Award: Emerald Level (2016 2019)
- · Champion Exhibitor and/or Best in Show Titleist (2014 2019)
- · 3rd Place Statewide Award for Presented Demonstrations (2018 and 2019)
- 4-H National Conference delegate from Florida (Award trip to Washington D.C.; was one of six representatives from the state chosen among 220,000 youth 4-Hers; 2019)
- 4-H National Congress delegate from Florida (Award trip to Atlanta; was one of eight representatives from the state chosen among 220,000 youth 4-Hers; 2018)

AVIATION

- · Participated in Aviation class of Embry-Riddle University, earning the Aviation Merit Badge
- Qualified for and enrolled in the Experimental Aircraft Association's Young Eagles program, acting as first officer on a Cessna 172-I
- · Considered for a flight training scholarship

EQUESTRIANISM AND VETERINARY SCIENCE

- 5 Kilometer Horse Trek award (2018 and 2019)
- · Horsemanship Education Program Award recipient (2018)
- · Local Veterinary Care Volunteer Program certificate recipient (2015 2019)

MARINE SCIENCE

- · SeaGrant Program service project award certificate (2018)
- Jerry Pate Service Service Project Grant recipient (2018)
- · Florida Marine Science Photography Award (2017)

PIANO

- · Sonata Contest Finalist and Award winner (2018)
- Baroque Contest Award recipient (2017 and 2018)
- PMTA Student Day Award recipient (2016 2018)
- · Various performance awards (2014-2018)